



TOWN OF WESTMINSTER

PURSUANT TO M.G.L. CHAPER 30A, SECTION 20, NOTICE IS HEREBY GIVEN
THAT THE

**BOARD OF SELECTMEN
and
ADVISORY BOARD**

Will meet

With the School Committee,
Ashburnham Board of Selectmen,
And Ashburnham Advisory Board

At 6:00 PM

on

Tuesday, February 5, 2013

At Overlook Middle School Library

Agenda: Review the preliminary FY14 School Budget